## **OLLIE FARNSWORTH**

TITLE TO REAL ESTATE-Hubert E. Nolin, Attorney at Law Cheenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, JAMES N. MONTGOMERY,

\$500.00 and assumption of mortgage recorded in Mtg. Book 1138, Dollars, in consideration of page 187 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

unto WILLIE BOITER and DOROTHY J. BOITER, their heirs and assigns forever,

ALL that certain lot of land with all improvements thereon in the County of Greenville, State of South Carolina, on the northern side of Cobb Street being shown as Lot No. 14 on plat of New Hope Subdivision, dated October 16, 1909, and recorded in Plat Book A, at page 307, RMC Office for Greenville County, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the northern side of Cobb Street at the joint front corner of Lots Nos. 13 and 14 and running thence with line of Lot No. 13 in a northerly direction 132 feet more or less to an iron pin at joint rear corner of Lots Nos. 7 and 8; thence with the rear line of Lot No. 7 in an easterly direction 60 feet to an iron pin at the joint rear corner of Lots Nos. 14 and 15; thence with the line of Lot No. 15 in a southerly direction 132 feet more or less to an iron pin on Cobb Street; thence with said street in a westerly direction 60 feet to the point of thence with said street in a westerly direction 60 feet to the point of beginning.

This being the same property conveyed to me in Deed Book 876, at page 592.

This property is sold subject to existing and recorded easements, rights of way and restrictions of record and as shown on said plat.



| Greenville County |   |      |   |  |  |  |  |
|-------------------|---|------|---|--|--|--|--|
| Stamps<br>Paid \$ | 5 |      |   |  |  |  |  |
| Act No.           |   | Sec. | 1 |  |  |  |  |

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever, And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 28th  $_{
m day~of}$ October WITNESS the grantor's(s') hand(s) and seal(s) this (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made outh that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

1971 SWORN to before me this 28thay of October let 8.0

South Ca July 14,1977. Commission Expires:

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| A111F31 | under my | Edia. | ii  | coal | this | 28th  |
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| CIVEN   | under my | hànd  | and | sear | uus  | 20011 |

19 71 October day of

(SEAL)

West E.G 10m Nodry Public for South Caplina.
Y Commission Expires:
RECORDED this 3rd day of

\_day of\_

July 14, 1977, November 19 71,at

10:11

M., No.

Montgomery